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MEMORANDUM OF
INSTALLMENT SALE AGREEMENT

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KNOW ALL MEN BY THESE PRESENTS that MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY, a body politic and corporate, organized and existing under the laws of the Commonwealth of Pennsylvania, as seller, has entered into a certain INSTALLMENT SALE AGREEMENT dated *October 16*, 1975, with WILLIAM J. O'HARA and BETTY E. O'HARA ("Buyer") of Premises known as 3rd South Henderson Road, Township of Upper Merion, County of Montgomery, Pennsylvania and more fully described in Exhibit "A" attached hereto, the purchase price for which is to be paid in installments over a period of ten (10) years from date of said Agreement.

ORIGINAL
(Red)

Oct 9 / 03 PM '75

TOGETHER WITH the materials, equipment, fixtures, other facilities and personal property to be installed thereon or in any way appertaining or beneficial to the Premises.

UNDER AND SUBJECT to all exceptions, covenants and restrictions against the title as exist at date hereof, as well as all other restrictions, covenants and conditions created by the said INSTALLMENT SALE AGREEMENT.

The interest in the Improvements acquired by the above mentioned Buyer under the said INSTALLMENT SALE AGREEMENT is subordinate to a Mortgage on the Premises created on the date hereof by MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY in favor of AMERICAN BANK AND TRUST CO. OF PA.

MAN

THIS MEMORANDUM is intended for recording purposes only and does not supersede, diminish, add to or change the terms of the said INSTALLMENT SALE AGREEMENT.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed under seal this 8th day of October, 1975.

Attest:

MONTGOMERY COUNTY INDUSTRIAL
DEVELOPMENT AUTHORITY

Alvin White
Secretary

Gordon Hefner (SEAL)
Chairman

Witnesses:

James J. Zander

William J. O'Hara (SEAL)

James J. Zander

Betty E. O'Hara (SEAL)

ORIGINAL
(Red)

COMMONWEALTH OF PENNSYLVANIA:

SS.
COUNTY OF MONTGOMERY

On this, the 8th day of October, 1975, before me, a notary public, the undersigned officer, personally appeared Gordon S. Heylin, who acknowledged himself to be the Chairman of MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY, a body politic and corporate, and that as such Chairman, he authorized so to do, he executed the foregoing instrument for the purposes therein contained by signing the name of MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY by himself as Chairman.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


Notary Public

COMMONWEALTH OF PENNSYLVANIA:

SS.
COUNTY OF MONTGOMERY

On this, the 8th day of October, 1975, before me, a notary public, the undersigned officer, personally appeared WILLIAM J. O'HARA and BETTY E. O'HARA, known to me, who being duly sworn, deposed and said that they executed the foregoing instrument for the purposes therein contained and desired that the same be recorded as such.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.


Notary Public

4060 R 442

AR200003

ALL THAT CERTAIN tract or piece of land with the buildings and improvements thereon erected, Situate in the Township of Upper Merion, County of Montgomery and Commonwealth of Pennsylvania, bounded and described according to a Survey or Plan thereof made by A. W. Martin, Associates, Inc., King of Prussia, Pennsylvania, dated April 12, 1960, as follows, to wit:

BEGINNING at the point of intersection of the Southerly side of the Pennsylvania Turnpike Delaware River Extension (at this point Two hundred ten feet wide) and the Easterly side of the Philadelphia and Chester Valley Railroad Right-of-Way (Sixty six feet wide); thence extending along the Southerly right of way line of the Pennsylvania Turnpike Delaware River Extension the following three courses and distances: (1) North seventy eight degrees, fifty one minutes, forty two seconds East, Five hundred fourteen and thirty one one-hundredths feet to a point; (2) South fifty six degrees, eight minutes, eighteen seconds East, Twenty one and twenty one one-hundredths feet to a point; and (3) North seventy eight degrees, fifty one minutes, forty two seconds East, Two hundred eighty and forty five one-hundredths feet to a point in line of lands now or late of Bethlehem Cuba Mines; thence extending along the same on the arc of a circle having a radius of Four hundred eighty feet curving to the right, the arc distance of Four hundred twenty eight and ninety eight one-hundredths feet the chord of said arc having a bearing of South thirty three degrees, sixteen minutes, forty two seconds West, Four hundred fourteen and eighty five one-hundredths feet to a point, an iron rail in line of the Pennsylvania Railroad Trenton Cut-Off Branch; thence extending along the same, South seventy five degrees, twenty two minutes, forty two seconds West, Three hundred seventeen and thirteen one-hundredths feet to a monument; thence extending still along the same, South seventy nine degrees, seven minutes, forty two seconds West, Four hundred ten and sixty five one-hundredths feet to a point; thence extending along line of other lands of The Pennsylvania Railroad Company, North four degrees, fifty seven minutes, eighteen seconds West, One hundred seventy seven and nine one-hundredths feet to a point on the Southeasterly side of the Philadelphia and Chester Valley Railroad; and thence extending along the same on the arc of a circle curving to the left, having a radius of One thousand three hundred sixteen and seven one-hundredths feet, the arc distance of Two hundred forty three and three one-hundredths feet, the chord of said arc having a bearing of North thirty nine degrees, fifty three minutes, fifty six seconds East, Two hundred forty two and sixty nine one-hundredths feet to the first mentioned point and place of beginning.

EXHIBIT "A"

4060 K 443

Supplementary Chart 1
Recorded in the Office for Recording of Deeds &c.
to and for each county in
4060
made up from and after the
day of
Subscribed & Signed
Recorder

ORIGINAL
(K.C.)

AR2000004

00-2075 00778 RELS 1053 - 1 - 920

Box 500 Pine Bluffs Road • Tyngsboro • Massachusetts
Van & Larkin Co. 01968

day of MAY In the year of our Lord one thousand nine
hundred and seventy-three 1973

SANITARY LAND FILL, INC., A Pennsylvania Corporation

(hereinafter called the Greater), of the one part, and

WILLIAM J. O'HARA and BETTY O'HARA, his wife

(hereinafter called the Grantor), of the other part;

Witnesseth, That the said Grantee for and in consideration of the sum of
Twenty Thousand Dollars (\$20,000.00) lawful
money of the United States of America, unto well and truly paid by the said
Grantee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, he granted, bargained, sold, aliened, conveyed, released and
confirmed, and by these presents does grant, bargain, sell, alien, convey, release and
confirm unto the said Grantee, their heirs and assigns.

ALL THOSE TWO CERTAIN lots or pieces of land, Situate in the Township of Upper Merion, County of Montgomery and Commonwealth of Pennsylvania, being lots #1 and #2, Block "A" in a Plan of Park Terrace, bounded and described as follows to wit:

BEGINNING at a point in the middle of Marion Road, at the distance of One Hundred twenty feet Southwesterly from the middle of a public road leading to Abrams, a corner of this and lots "D" and "E" on said plan; thence along said lots, North Twenty-three degrees, thirty minutes West, One Hundred fifteen and eighty-seven one-hundredths feet to a point, a corner of land of Lukens and Yerkes; thence by the same, South Seventy-three degrees, thirty minutes West, Thirty-one and three-tenths feet to a point, a corner of Lot #3; thence by said Lot, South Sixteen degrees, thirty minutes East, One Hundred fifteen feet to the middle of Marion Road aforesaid; thence along the middle of said road, North seventy-three degrees, thirty minutes East, Forty-three and six-eighths one-hundredths feet to the place of beginning.

ORIGINAL
(Re)

BEING the same premises which Raymond D. Englehart and Frede Englehart, his wife, by indenture bearing the date the 8th day of February, 1968 and recorded at Norristown, in the Office for the Recording of Deeds, in and for the County of Montgomery, on the 8th day of February, 1968, in Deed Book No. 3500 page 721, etc., granted and conveyed unto Sanitary Land Fill, Inc., a Pennsylvania Corporation.

SUBJECT to the conditions and restrictions therein set forth.

ALSO ALL THAT CERTAIN tract of land, Situate in the Township of Upper Merion, County of Montgomery and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a stake in the public road from the Gulf to Abraham's Mill, a corner of this and land of John F. Anderson; and along said road, North twenty-three and one-half degrees West. Thirty-two and eighty-eight one-hundredths the perches on to land of A. Jackson Anderson, South seventy-three degrees, thirty minutes West. Eighty-four and four tenths perches to a large walnut tree, South twelve and one-half degrees East. Two and thirty one-hundredths perches to a stake. AND

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AR200005

said Anderson's land, South eight six degrees, twenty-five minutes West, Twenty five and sixty-seven One-Hundredths perches to a stake on the side of the public road and in the line of Henderson Marble Company's land and along said land and road, South twenty-five degrees East, Two and one tenth perches to a corner and North eighty-six degrees, twenty-five minutes East, Thirty six and twenty-two one-hundredths perches to a corner; and by the same land, South six and one-half degrees West, Twenty and seventy eight one-hundredths perches to a corner; thence by land of John F. Anderson, North seventy-nine degrees, forty-five minutes East, Forty-one and forty-six one-hundredths perches to a hickory, and North seventy six degrees, fifteen minutes East, Forty-four and seven tenths perches to the beginning. Containing fifteen acres and Eighty perches of land.

BEING the same premises which Casper Puche and Agnes Puche, his wife, by Indenture bearing date the 20th day of July, 1964, and recorded at Norristown in the Office for the Recording of Deeds, in and for the County of Montgomery, on the 23rd day of July, 1964, in Deed Book No. 3338 page 105 etc., granted and conveyed unto Sanitary Land Fill, Inc., a Pennsylvania Corporation.

UNDER AND SUBJECT to building restrictions and conditions therein set forth.

ALSO ALL THAT CERTAIN lot or piece of ground, Situate in the Township of Upper Merion, County of Montgomery and Commonwealth of Pennsylvania, bounded and described in accordance with a Survey thereof made by Will D. Hiltner, Registered Surveyor, dated November, 1945, as follows, to wit:

BEGINNING at a point in the center line of Henderson Road, at the distance of One Hundred Ninety-three feet (193') measured along the center line of Henderson Road, North from a corner of land now or late of Thompson Weinman Company; thence along the center line of Henderson Road, north twenty-one degrees, twelve minutes West, Three Hundred feet to a point, a corner; thence along other lands of Joseph C. Lukens, deceased, et al. the three following courses and distances: (1) North eighty-five degrees, twenty-one minutes East, Five hundred six and sixty-three one-hundredths feet to a stake; (2) South twenty-one degrees, twelve minutes East, Three Hundred feet to a stake; (3) South eighty-five degrees, twenty-one minutes West, Five Hundred six and sixty-three one-hundredths feet to the point and place of beginning.

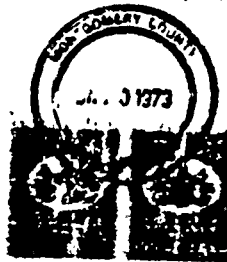
BEING the same premises which Burlington Industries, Inc., a Delaware Corporation, by Indenture bearing date the 18th day of April, 1967, and recorded in Norristown in the Office for the Recording of Deeds, in and for the County of Montgomery, on the 12th day of May, 1967, in Deed Book 3-67, page 435, etc., granted and conveyed unto Sanitary Land Fill, Inc., a Pennsylvania Corporation.

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(Red)

Together with all and singular improvements, ways, streets, alleys, passages, waters, water courses, rights, liberties, privileges, hereditaments and appurtenances whatsoever thereto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, claims and demands whatsoever of the said Grantor, in law, equity, or otherwise howsoever, of, in and to the same and every part thereof.

To have and to hold the said lot or lots of ground above described

hereditaments and premises hereby granted, or mentioned and intended as to be, with the appurtenances, unto the said Grantee, their heirs and Assigns, to and for the only proper use and behoof of the said Grantee, their heirs and Assigns forever.



REALTY TRANS. TAX DATA	
STATE	\$200.00
COUNTY	\$200.00
TOTAL	797

And the said Grantor, for itself, its

by these private covenant, grant and agree to and with the said Grantee, their heirs and Assigns, that the said Grantor, its

Successors all and singular, the hereditaments and premises herein described and granted, or mentioned and intended as to be, with the appurtenances, unto the said Grantee, their heirs and Assigns, against it, the said Grantor, its

Successors, and against all and every other Person and Persons whatsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, them, or any of them, Shall and Will

WARRANT and forever DEFEND.

In Witness Whereof,

Deeds and Deeds

SANITARY LAND FILL, INC.

By William F. Allen Pres.

ATTEST:

Deeds and Deeds

ORIGINAL
(Rel.)

AR200007

RECEIVED on the day of the date of the above Indenture of the 1st-mentioned Grantee

WITNESSES AT MONTGOMERY:

ON 722 4th

day of May

1973, before me, the

notary, a notary public

personally appeared William J. O'Hara and Betty O'Hara

who being duly sworn according to law, says that he was personally present at the execution of the within Indenture and saw the common or corporate seal of the said Corporation duly affixed thereto; that the seal is affixed to the common or corporate seal of the said Corporation; that the said Indenture was duly signed and delivered by the President of the said Corporation as and for the act and deed of the said Corporation of the one and persons therein mentioned,

and that the names of the William J. O'Hara as President and of Betty O'Hara as Secretary of the said Corporation, subscribed to the within Indenture in attestation of its due execution and delivery, are in their own right of their respective handwritings, and subscribed before me, the day and year aforesaid. Witness my hand and notarial seal

My commission expires: 8/04/76.

The residence of the 1st-mentioned Grantee is 422 W. 47th St. - Bridgeport, Pa.
On behalf of said Grantee

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Red

SANITARY LANDFILL, INC.

WILLIAM J. and BETTY O'HARA

WITNESSES

Notary Public

ORIGINAL (Re)

Recorded in the Office for Recording of Deeds, in and for Montgomery County
to Deed Book No. 3860 page 371 &c.
Witness my hand and seal of Office this 27th day of
June Anne Lemire 1973

Lillian J. Haddock

Recorder

3860 - 371

AR2000008